DECEIT

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Transictor: Ali Aschar Emdadi



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Introduction

Baha'ism which is originated from Babism is a sect attributed to Mirza Ali Mohammed who was known as al-Bab. He initiated his call in 1260 AH (1844 AD), claiming his aim to reform the corrupted conditions of Auslims. He made his call public in Shiraz—south of Iran—where he gained some followers. Later, he sent a group of his followers to different parts of Iran to announce his advent and spread his claims, mainly to the hear messenger sent by Allah.

Generally speaking, Baha'ism is a fabricated evial cult; it includes elements from Buddhism, Brahmanism, idolat Junim, Christianity and Islam.

Muslims have unanimously agreed to B ha'ism is not an Islamic doctrine and that whoever believes in it is not a Muslim but an apostate from Islam; an apostate is a person who bandons Islam for another faith.

Allah Almighty says: "If a vone desires a religion other than Islam (submission to Allah) never with 've accepted of him; and in the Hereafter he will be in the ranks of hose ho have lost." [Qur'an 3:85]

There have been n w vriters and literary men and women who have written against the want political party of Baha'ism and revealed its ominous aims. The of these authors is the writer of the present book.

I am gon (1) make dear readers familiar with the author of the book Mrs. Mahnaz Raoufi.



Mahnaz Raoufi

She is the baby of 12-people Raoufi family. She was born in 1349 in Kurdistan. Her father's name is Seyyed Ismael. She was one of the active members of Baha'ism organization of Kurdistan during the time when she was Baha'i. After getting married with a Baha'i youth from Hamadan city, she was transferred to this city in 1370. She was the center of attention of the Baha'ism organization of Hamadan; since she was active and the center of attention of the heads of Baha'ism. She was active in different gatherings and commissions under the power of organization; so they paid attention to her talents in writing. In winter 1375, she turned against the cult and announced it in nationwide newspapers. Then, she officially turn d to Islam in the presence of one the scholars of Hamadan city. Thus, she continued her activities in writing articles against Baha'is in order to reveal this deviant cult's nature. So far, she has written and published some thousand the prother, love slaughterhouse, and the present book in your har the minious Shadow.

The book you have in your hand is the nempir of a Baha'i woman turned to Islam. The author explains became a Muslim. She criticizes Baha'i behaviors and aims. The author reveals the destructive and deviant activities of Baha'is on k. 's' ninos and also explains how Baha'ism organization captivate men and wo, en by their programs using the name and the title of equality of me, and women. After turning against Baha'ism, she was boycotted and depress of visiting her parents and her family; but by asking for God's he'p, the olerated all Baha'i coterie punishments.

I hope this book row's useful and enjoyable for all the readers and make them familiar with extensive and destructive aim of the deviant cult of Baha'ism.

I pray to t. e. mighty Allah to shower His blessings on us and to grant His mercy and favors to all the readers in getting inspiration for reading more and more regarding the Islamic teachings.

Lastly, I would request all the readers to kindly send their suggestions to me for further improvement of the works like this; so that these could be incorporated in the subsequent editions of this book.

> Ali Asghar Emdadi Hamadan - 2016