The Chosen Ones Number 8 in a Series of 14

His Eminence

IMAM JAFAR SADIQ

A Bri of Excursion into the Life and Thought of The Fourteen Immaculates

BY:Bethat Foundation

Translated by Asare sabz Emroz INS

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Contents

PREFACE	4
HIS BIRTH	9
MORALS AND MANNERS OF THE LEADER	11



The prolific Shiite history is an Islamic history full of events. In each and every paper luminous face is shown from men who each one of them during his era was a ship and lamp of salvation of the society and the lost.

The original and straight Islam has always been appearing in the faces of these great men starting from the direction of valley of plots committed by hypocrites in the early drys of Islam until the green plains of wor'r replucion of honourable Imam Mahdi (may God has an his secred relief). A long tree of knowledge and virtue of the comajestic men was always a shade of tranquility for pidestrians, and this truly brings love and also not fare any the Islam of God and honourable Muhammac peace be upon him and his progeny) from macula ion and embezzlement of the oppressors and rebe.

In the horizon of help Islam and Shiite Islam there is a twinkling love and following noticed from stars like Salman, Abu That it and Middad which commenced from them up to the closte jurisprudents and the delegates of Imam of the time who contains full conditions. Who does not know source or pure belief and work, tides of boundless lake of Prophetic revelation. These people are gratified plains of generosity and hope, branches of trees of leadership and infallibility.



The leadership of the sacred family of Prophet (peace be upon him and his progeny) which was guiding the path of the Prophet with its blood and holding on its shoulders sun of Quran and monotheism, is the great saviour of Islam from the hands of embezzlement and thieves of the history.

No one can deny this glimmering truth that has been attached to the forehead of wounded Islam of Muhaminao (peace be upon him and his progeny) except the blind and those whose eyes see and refuse. Islam while the years of the time of ignorance pointed towards it or the chestr of child leaders or true followers of them.

Impressible size of our great revier was to shield every stone of calamity so that I lam should not break and the valley cruisers without of the and stalks of infidelity and oppression should a ways take the way of pure spring of true Islam. We have seen that those who are suitable of this way have taken this way of spring even though the enemies did not refrait from any kind of crime. That enlightened spring which is clear sighted for the owners of enlightened hearts was to shield every

Our respectable master (peace be upon him) who is the sixth sun of leadership and guardianship is the brightest ribbon of this progeny. The shininess of his knowledge made Islam to shine. More especially the luminosity of Imam Husain's dignity (peace be upon him) and brave made Islam to remain.

Our Islam is not of those who violent and plot against the family of prophetic message. We are of Jafar sect and proud of that because if Islam is the holy Islam of Muhammad (peace be upon him and his progeny) then we will see its message through the blood of Husain (peace be upon him) and teachings of Imam Jafar Sadiq (peace be upon him). Our honourable and loved leader, sincere relativos 💉 Muhammad (peace be upon him and his progeny) according to our belief possessed the same right of The leader of the believers, Ali's holy war (peace be upon him), 'n am . 'assan Mujtabah's agreement, Imam Husain's holy loor and honourable Zahra and Great Zainab's encles cears of worries. If Islam is the very same Islan which 7 thra (peace be upon her) was crying for, hence 'afai - 'slam is that of Muhammad (peace be upon him ar, h : progeny) not the rubiginous Islam which the one thed and annoyed Fatima Zahra (peace be upon 21).

Honourable Imam Jafa's movement of knowledge made Islamic knowledge to special to an extent whereby plots of the successors (alipha were not at a position to block the true knowledge. That's why we see that after one generation than our eighth leader honourable Ali son of Mussch I dha (peace be upon them) entered Nishabur thousands if people flocked to him eager to listen to his speech, we can compare this success with the time that our great leader Zainul abidin (peace be upon him) with other slaves from the family of Prophetic mission were entering Sham and the people of Sham (as they were told by the false successor who snatched the successor-ship) were



considering them foreigners who rose against Islam, and also compare the distance between Nishabur and Damascus, we shall understand the advancement and influence of Imam Jafar's movement of knowledge.

The leader's big table of grace was not specialized for his followers only but even the opponents were benefith a from it. We all know that the first Sunnite leader of jurisprudence known as Abu Hanifa is proud a being a student of imam Jafar for two years whereby he called this two years beginning of his jurisprudential unconstanding where he said: "If it were not for here two years Numan (Abu Hanifa) would have perished."

It is from Imam Sadiq's school of the ught that renowned scholars were trained in different aculties such as: Zurara and Muhammad son of No slim in jurisprudence. Hisham son of Hakam and Mumin son of Twaqq in theology. Mufadhai and Salican in mysticism and other knowledge. Jabir son of heaven in mathematics and experimental knowledge and more other scholars who are founders of Islamic wills

Image Schiq's glittering knowledge of theology (scholastic) is a vonuerful that after thirteen centuries European scholars started pondering over his scientific teachings and several books pertaining to this fact were written. According to us, all these is just a small and minor endless virtues of the leader because no any wise man who has benefited a little bit from sunlight ever claimed to describe the sun. The booklet in your hands is just a draw of some historical lines



about the life of Imam Sadiq (peace be upon him). Making researches about full blessed life history of such a leader is something that no one is capable of. Our aim is to make this writing profitable to the respectable readers so as to find ways to the kings of straight path and shining lamps.

Ambition from you, success from God.

