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Translation and Publication Center**

Publisher,s Forward

To begin and execute a research is like walking in the path of development and evolvement. When the seeds of the “questions” are planted, in the soil of the mind of the researcher, this phase initiates, and its end is culminated when the result and the outcome of knowledge and wisdom is gained.

Evidently, this end is a new chapter in itself, for growth, and announces beforehand this good news to humans. For the result of all those mental efforts will not only bring the blooming and flowering of talent and all kinds of Blessings to humans, but it also makes the mind of the researcher to ponder and shape new, more questions.

This will produce a great collection of growing plants and flowers for the seeking mind... Those “questions” are in fact, the seeds, which according to the necessities of Time and the strength of the researchers will grow and bloom by themselves. They will make Culture and Civilization to move forward.

In like manner, the increasing rate of transferring oneself from one place to another place and the decrease of the distances will make these seeds travel miles and miles, to faraway places, in order to install them inside the curious mind of other seekers. This will bring an amazing diversity and a novelty for another civilization...

It is true then, that the presence of knowledge and a good, capable management will help this project to develop itself and on that to admit indeed, that it has always played an important role.

Al-Mustafa International Publication and Translation Center, because of its global mission, and its special position among the Religious Schools and the colorful human diversity that it has developed inside itself, sees it as a moral duty to procure all the appropriate conditions for any research works, and takes its role in this matter, most seriously. To procure all kinds of necessary grounds, with an excellent management of all the existing possibilities and talents, and to care and protect all its researchers in religious fields; these are the most crucial responsibilities of the Department of Research in this International center.

We highly hope that by being attentive to all these autonomous scientific movements, and by fortifying all the existing motives, we shall be able to witness the blooming of the Religious Culture in every part of this wide world!

**Al-Mustafa International
Publication and Translation Center**

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Introduction

Recognition and recognizing the great personalities of Islam are essential step in consolidation and development of basis of Islam, especially in the contemporary world, in which with grandiosity of the false characters, inappropriate models are offered to Muslim youth, women, men and families. This time, the age of technology, is Akhar al-Zaman (the end of time) which the Prophet described it as following:

"A time may come upon the people when religion, like burning fire, remains in the hands. A very time may come upon the people when scientists will not be recognized except with a nice dress; the Quran will not be recited except with a good sound and they do not worship Allah except in Ramadan. A very time may come upon them that their bellies will be their gods; and their wives will be their *Qiblah*; their Dinars will be their religions; their goods are their dignity and honor. Of the faith, just a name remained, and from Islam just a name and from the Quran only one course remains. Buildings of their mosques are emblazoned and their hearts are ruined and destroyed in terms of guidance. A people of my nation will come at the end of the time, as they will sit in the mosques like a ring, the world will be their remembrance and their friend..."¹

At such a time, the need to identify and provide suitable and appropriate paragons for all people, especially Muslims, more than ever before, will be very necessary.

If we review in detail the characters and manners of authorities of Allah, and define their functions and actions in each period and scene of their lives, then the possibility of following and obeying them will be easier for the public.

1. Jami' al-Akhbar, Chapter 63. P. 106

One of those Islamic luminaries and bright faces is Lady Khadija, Master of women during the time and around the world, Mother of all believers, the Prophet's eternal wife and the Mother of Lady Fatima al-Zahra.

Remarkable women have done remarkable things in every part of the world in every time of human's history. Most of their accomplishments were not recorded in history books. While just as brilliant, creative, and courageous as men, women in many societies have been valued less, and often their contributions discounted, not recorded at all, or attributed to men. Notable exceptions were women so extraordinary their worth could not be ignored or minimized. One such woman, revered by billions, is Khadija, daughter of Khuwaylid, born in Mecca in 555 CE.

Lady Khadija is the first woman who got the honour to become the first wife of the Prophet Muhammad and the first woman to enter the Islam. She was "Khadija Bint Khuwailid ibn Asad ibn Abd al-Uzza ibn Qusayy ibn Kilab. She is the mother of all believers. Every Muslim finds a perfect pattern and example in her for leading a peaceful and Islamic way of life. She was perfectly devoted and resigned to Allah and his Messenger. She gave away all her wealth in the cause of Islam. She was blessedly happy and loved our Prophet passionately. Our Prophet always cared more about Khadija than any other women.

She, in different periods of her life, from youth till marriage and found a family, with presence in different social scenes, has left numerous practical patterns for Muslims, but for various reasons, many of her virtues, are still unknown. In fact, Lady Khadija is an unrepeatable pattern whose personality is described as "determined and intelligent".

To date, in the era of science, technology, information and communication, colonizers with modeling of unbalanced and unconventional women, have prepared the field to expand their colonial culture all around the world, and by this method, they have struck a fatal blows on the body of nation's culture and civilizations, and have replaced the genuine culture of nations with their vulgar culture. They have introduced women as a pattern whose arts are their showings off and stimulating the natural instincts and deviant desires, they, by so doing, have violated woman's dignity and have caused the elimination of moral virtues and spiritual values of human society. Islam as the only constructive and warning religion in the modern world has had a deep consideration to this issue and by introducing the

true patterns along with false examples of women, has discouraged his followers from any alignment with false and absurd patterns.

In such circumstances, social and cultural role of Lady Khadija appears more than ever. One of the Quraysh's way to fight against the Prophet and his progeny and to tarnish his Divine image, was the use of silly trick of slander against him, calumnies such as lying and madness which Quran in many verses refers to those accusations and removes these slanders and lies from the Prophet's realm.

Among the honorable actions that Lady Khadija has performed in the field of cultural and social manners of the Prophet, and that is one of important works that has had many positive effects on advancing the sacred goals of the Prophet and failure of his enemy and creating weakness and instability in their superstitious beliefs.

Now and here, the word is about a lady that the Messenger of Allah, whom the world and people have been created from his creation's surplus, has stated concerning her character: "and where is someone like Khadija?" Khadija was complete and Habib Allah's match, and confidant of "the Holy Prophet"; as long as she was alive, the Prophet did not get another wife. In this book, we decided to introduce the master of women, not only as a perfect paragon for becoming Fatimi and living like Fatima for all women of the world, but to make known that if we make Lady Khadija who is the Mother of believers from male and female and the Mother of the purified Imams, as our mother in order to grow and evolve in her lap, then Fatemi light will be reflected from our inside; as the light of Zahra' emerged from her purified womb, because as much as we drown in the lightening knowledge of her holy and unique personality, new doors of Fatehi knowledge will be opened for us. And if we are to protect our religion in the era that is similar to a fireball in hand, so we should seek refuge to the lap of that knowledgeable lady, because she is true protector of the religion of Allah.

At the end, we ask the Prophet as he said: "I love those who love Khadija", to put our names among the lovers of all believers' Mother and Mother of Imams of Shia and his daughter. Amen!

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