

مختاری، محمد حسین، ۱۳۴۴ -

سرشناسه:

Mokhtari, Mohammad Hossein

People of the book : a Joristic Approach/

عنوان و نام پدیدآور:

Mohammad Hossein Mokhtari.

Qum: Al-Mustafa International Publication
and Translation Center, 2014= 1393.

مشخصات نشر:

۱۳۹۳/۲۴۶/پ۱۵۹ ترجمه و نشر المصطفی

فهرست اصلی:

۳۴ شماره پیاپی

فهرست فرعی:

۱۴-۱، ۱۹-۲، ۱۹-۳، ۱۹-۴

شابک:

وضعیت فهرست نویسی: فیا

یادداشت: انگلیسی.

آوانویسی عنوان: پپل او د بوک...

موضوع: ادیان

موضوع: فقه استدلالی

جامعه المصطفی العالمية. مرکز بین المللی ترجمه و نشر المصطفی

شناسه افزوده:

Almustafa International University

شناسه افزوده:

International Translation and Publication center

BL۸۰/۲/م۳پ۹ ۱۳۹۳

رده بندی کنگره:

۲۹۰

رده بندی دیویی:

شماره کتابشناسی ملی: ۳۶۴۲۴۶۶

People of the Book: A Joristic Approach

Dr. Mohammad Hossein Mokhtari



Al-mustafa International
Translation and Publication Center

People of the Book: A Joristic Approach

Compiled by: Dr. Mohammad Hossein Mokhtari

Year of publication: 1393 Sh/ 2014

Publisher: Qum: Al-Mustafa International Publication and Translation Center

Printing: Narenjestan - Tehran

Print-run: 300

Editor: sayyed Rahim Moosavinia

ISBN: 978-964-195-014-1

طهارت اهل کتاب

ناشر: مرکز بین‌المللی ترجمه و نشر المصطفی ﷺ

تیراژ: ۳۰۰

چاپ: نارنجستان قیمت: ۹۵۰۰۰ ریال

مؤلف: دکتر محمدحسین مختاری

چاپ اول: ۱۳۹۳

© Al-Mustafa International Publication and Translation Center

- IRAN, Qom: Muallim avenue western , (Al-Mustafa), Tel-Fax: +98 25-37839305 - 9
- IRAN, Qom: Boulevard Muhammad Ameen, Y-track Salariyah. Tel: +98 25-32133106, Fax: +98 25-32133146
- IRAN, Tehran: Inqilab Avenue, midway Wisal Shirazi and Quds, off Osko Street, Block 1003. Tel: +98 21-66978 21
- IRAN, Mashhad: Imam Reza (a.s) Avenue, Danish Avenue Eastern, midway Danish 15 and 17. Tel: +98 51-8 430 09

www.pub.miu.ac.ir

miup@pub.miu.ac.ir

WE WISH TO ACKNOWLEDGE THE ASSISTANCE OF ALL FOR FINALIZATION OF THIS BOOK

Publisher's Forword

To begin and execute a research is like walking in the path of development and evolvement. When the seeds of the "questions" are planted, in the soil of the mind of the researcher, this phase initiates, and its end is culminated when the result and the outcome of knowledge and wisdom is gained.

Evidently, this end is a new chapter in itself, for growth, and announces beforehand this good news to humans. For the result of all those mental efforts will not only bring the blooming and flowering of talent and all kinds of Blessings to humans, but it also makes the mind of the researcher to ponder and shape new, more questions.

This will produce a great collection of growing plants and flowers for the seeking mind... Those "questions" are in fact, the seeds, which according to the necessities of Time and the strength of the researchers will grow and bloom by themselves. They will make Culture and Civilization to move forward.

In like manner, the increasing rate of transferring oneself from one place to another place and the decrease of the distances will make those seeds travel miles and miles, to

faraway places, in order to install them inside the curious mind of other seekers. This will bring an amazing diversity and a novelty for another civilization...

It is true then, that the presence of knowledge and a good, capable management will help this project to develop itself and one has to admit indeed, that it has always played an important role...

Al-Mustafa International Publication and Translation Center, because of its global mission, and its special position among the Religious Schools and the colorful human diversity that it has developed inside itself, sees it as a moral duty to procure all the appropriate conditions for any research works, and takes its role in this matter, most seriously. To procure all kinds of necessary grounds, with an excellent management of all the existing possibilities and talents, and to care and protect all its researchers in religious fields; these are the most crucial responsibilities of the Department of Research in this International center.

We dearly hope that by being attentive to all these autonomous scientific movements, and by fortifying all the existing motives, we shall be able to witness the blooming of the Religious Culture in every part of this wide world!

We would also like to show our deepest gratitude and appreciation to the respected Islamic compiler, **Dr. Mohammad Hossein Mokhtari**, in order for you, dear readers, to read and enjoy it!

**Al-Mustafa International
Publication and Translation Center**

Index

Foreword	11
Existence of religions as a valuable opportunity.....	15
Globalization, Issue of Dialogue among Religions and Preservation of its Achievement.....	19
1. Globalization and the convergence of religions.....	20
2. Globalization as an Opportunity for Pure Natures.....	21
Assiduous attention of Religious Scholars to Strengthen Moral and Spiritual Basis of Human Communities.....	23
Chapter one: Relations between Muslim and the People of the Book	41
1. Social Relations.....	44
A) Respect for the Divine Religions.....	44
B) Marriage.....	49
C) Food of the People of the Book.....	52
2. Moral and Human Relationship.....	55
A) Greeting (Salam).....	55
Messages of the verse under discussion.....	58
1. Human and Islamic politeness.....	58
2. Observing politeness with other nations.....	59
3. Significance of Greeting in Traditions.....	59
B) Trust and keeping the contract.....	60
1. Meaning of trust.....	60
2. Trust in Islam.....	61
3. Impact of trust on the individual.....	62
4. Social impact of trust.....	63
5. Quranic praise of trusteeship of the People of the Book.....	64
Interpretation of the verse.....	71
Fulfillment of obligations and human nature.....	72
Constancy to agreement: promotion of social, economic and political relations between nations.....	73
Constancy to agreement and the most important human	

8 People of the Book: A Juristic Approach

responsibilities	74
C) The best dispute	76
The best dispute from the perspective of Shiite scholars.....	78
Allameh Tabataba'i and the best dispute with People of the Book ...	79
The best dispute in traditions	80
D) Politeness and moral instructions.....	82
Islam and the invitation to peaceful co-existence.....	82
The fight of the Holy Quran against racial discrimination	84
The fight against racism in traditions.....	85
Good social behavior	87
Forgiving People of the Book in the path of the Imams (A.S)	88
Justice for all	90
Justice in the Holy Quran	91
Politeness and moral instructions in verses	92
Instances of observing politeness and way of speaking in the Quran	92
Instances of observing politeness and way of speaking in traditions	92
The Holy Quran and human dignity	93
Human dignity in traditions.....	95
Freedom of belief and religion	95
E) Economic relations.....	98
Binding obligations as a clear necessity for a society	99
Vastness in the light of fulfillment of obligations	100
Obligations and Fulfillment: Comparison of Islam with other social	
traditions	102
Statements about agreements	103
Chapter Two: Who are Ahlul-Kitaab (or People of the Book)?	107
Are People of the Book pagans or atheists?	114
Reasons of believers who regard People of the Book as polytheists	115
A) The Sorship Verse	115
B) Godhood Verse	117
C) Verses in the Holy Quran implying Christian' Belief in Divinity of	
Jesus	118
Reasons that not all People of the Book are polytheists	121
A) The principle that followers of heavenly religions are monotheists	121
B) Monotheistic verses in the Old Testament and the New Testament	121
1. Belief in a beginning	123
2. Belief in the future life	125
3. Emphasis on oneness of God	127
4. Refutation of Divinity attributed to Jesus.....	130
5. Jesus is the prophet and the one selected by God	131
Monotheistic verses in Torah and Gospels from the perspective of	
scholars	132
Conclusion	133
C) Monotheistic Christians in History	134
Chapter three: Purity or Impurity of the People of the Book.....	137
The holy verse does not include the People of the Book	140
Different Quranic commands about the People of the Book and infidels.	144

Ambiguity of the verse.....	146
Spiritual and ideological dirtiness in the meaning of "unclean" in the verse and its reasons	148
The word unclean used as "filthy" in narrations.....	150
The term filth «رجس».....	155
Traditions.....	156
Conclusion	165
Consensus.....	166
Criticism and analysis.....	167
Evidence on the purity of the People of the Book.....	169
Answer.....	171
Traditions related to the verse and their analyses.....	173
Traditions on the purity of the People of the Book.....	174
Reconciliation between two sets of Traditions.....	183
Evidence of the purity of human beings.....	186
1. Ritual-ablution of a dead Muslim by a non-Muslim.....	186
2. Marriage of a Muslim and a non-Muslim.....	187
3. Breast-feeding of a Muslim baby by a non-Muslim.....	189
4. Eating with a non-Muslim.....	190