Muhammad Vai S. dat Ham, Valibzadeh

> Translated by: Mailsoor Limba



Al-mustafa International Translation and Publication Center



# Al-Mustafa International Research Institute

سادات، محمدعلی، ۱۳۲۷ - Sadat Muhammad Ali ؛

بینش اسلامی (۱) و (۲) (انسان شناسی خانواده). انگلیسی.

Islamic anthrology/ by Muhammad <sup>4</sup>Ali Sadat, Hamid Tall \*\*rade\* translated by Mansoor Limba.

Qom; Al-mustafa International Translation and Publication. 1395... 2017.

مشخصات ظاهری: ۱۰۰۰ اس.

شابک: ۲۲۰ ۱۶۰۳ شابک:

وضعیت فهرست نویسی: فیها یادداشت: انگلیسی.

عنوان ردادی:

عنوان و نا دیدآه

یادداشت: کتابنامه.

یادداشت: نمایه.

موضوع: انسان (اسلام) موضوع: Theological anthropology — Islam

موضوع: Islam موضوع: موضوع: انسانشناسی؛ Anthropology

شناسه افزوده : طالب زاده، حمید، ۱۳۳۷ خ

شناسه افزوده : ليمبا، منصور، مترجم؛ Limba، Mansoor

رده بندی کنگره : ۹۰۴۹۵۲ ۱۳۹۵ ب۲س/۹۰۲۲

رده بندی دیویی : ۲۹۷/۴۶۶

شماره کتابشناسی ملی: ۲۵۰۵۹۶۳

Author: Muhammad 'Ali Sadat, Hamid Talibzadeh

Translated by: Mansoor Limba Year of publication: 1395 Sh / 2017

Publisher: Al-Mustafa International Publication and Translation Center Translation Center

Printing: Narenjestan - Tehran

Print-run: 300

ISBN: 978-600-429-116-3

انسانشناسي اسلامي

ناشر: مركز بينالمللي ترجمه و نشر المصطفى،

تبراز: ۳۰۰

قيمت: ١٠٠٠٠٠ ريال چاپ: نارنجستان

مؤلفان: محمده رسعادت حميد طال تحديد منصور ما

چاپ اول: ۱۳۹۵ش ۱۷۰۰

#### Al-Mustafa International Publication and Translation Center

●IRAN, Qom; Muallim avenue western, ('luji, ')

Tel: +98 25 378 36 134

7c Fa: +98 25-3/839305 - 9

IRAN, Qom; Boulevard Muhammad A. en, Y-track Salariyah. Tel: +98 25-32133106

ttp://buy-pub.min.ac.. /

http://pub.miv-ac.ir

https://telegram.me/pub\_almostafa

We wish to acknowledge the assistance of all for finalization of this book

#### Publisher's Forward

To begin and execute a research is like walking in the path of development and evolvement. When the seeds of the "questions" are planted, in the soil of the mind of the researcher, this phase initiates, and its end is culminated when the result and the outcome of knowledge and wisdom is gained.

Evidently, this end is a new chapter in itself, for growth, and announces beforehand this good news to humans. For the result of all those mental efforts will not only bring the blooming and flowering of talent and a kinds of Blessings to humans, but it also makes the mind of the research r to ponder and shape new, more questions.

This will produce a great collection of growing plants and Towers for the seeking mind... Those "questions" are in fact, the seeds, which according to the necessities of Time and the strength of the researchers and great and bloom by themselves. They will make Culture and Civilization to make Torward.

In like manner, the increasing rate of transfering the elf from one place to another place and the decrease of the distinct will make those seeds travel miles and miles, to faraway places, in order to install them inside the curious mind of other seekers. This will be a manazing diversity and a novelty for another civilization...

It is true then, that the presence of knowledge and a good, capable management will help this project to develop itself and one has to admit indeed, that it has always played an important role...

Al-Mustafa Internation.. Publication and Translation Center, because of its global mission, and its special position among the Religious Schools and the colorful human dierate that it has developed inside itself, sees it as a moral duty to precure the appropriate conditions for any research works, and takes its the in this matter, most seriously. To procure all kinds of necessary grounds, with an excellent management of all the existing possibilities and clents, and to care and protect all its researchers in religious fields; these are the most crucial responsibilities of the Department of Research in this International center.

We dearly hope that by being attentive to all these autonomous scientific movements, and by fortifying all the existing motives, we shall be able to witness the blooming of the Religious Culture in every part of this wide world!

Al-Mustafa International Publication and Translation Center

# Contents

Transliteration	IX
Foreword	1
Knowledge about the Human Being	5
Importance of Knowing the Human Being.,	5
Anthropology's Relationship with 1. eo. gy	7
The Relationship between Ant'iro Jology and	
Prophethood	8
The Relationship between Inthropology and the	
Resurrection	9
The Relationship bety een Anthropology and Ethics	10
The Relationship be was a Anthropology and Social Laws.	
Man's Natural Disco ition	15
Aspects Cor monto both Human Being and Animals	15
The Difference botween Human Being and Animals	16
Definition of Agrah	18
Dimei s. s of Fitrah	19
Conn's between the Base Self and the Intellect	26
Islam as the Religion of Fiṭrah	28
Man and Freewill	31
Freewill as Something Axiomatic	32
Freewill as Something Undeniable	36
Freewill and the Philosophy behind Prophethood	39

## CONTENTS

The Importance of Belief in the Freewill from the	
Practical and Social Dimension	40
Man and Destiny	
The Concept of Qaḍā and Qadar	
Latitudinal Causes	
Longitudinal Causes	45
The Will of God and the Chain of Causes	48
The Will of God and Man's Freewill	
A Tradition from Imam 'Alī (A.S.)	52
A Tradition from Imām 'Alī (A.S.) The Role of Spiritual Factors in Human Destiny	5
1. Struggle (Jihād) in the Way of God	
2. Trust and Reliance on God	
3. Supplication	58
4. Giving of Charity and other Acts of Generosity	58
5. Kindness to Living Things	59
5. Kindness to Living Things	59
Goal of Life	61
Goal of Life	61
Stances on the Philosophy of L fe	62
Philosophy of Life and Huma vledge	64
The World of Creation as Goal-criented	65
Purpose behind the Creation of Man and the Universe	<del></del> 67
Categories of the Creature	67
Purpose behind the Creation of Man from the View	point
of the Qur'an	
Posing a Qrestian	
Reply to another Question	75
God's Pre ed ats in Human Life	
The Precedent of Trial and Test	81
Grounds for Trial	
Levels of Trial	
Kinds of Trial	85
The Precedent of Guidance and other Subsequent	
Precedents	86

Hardships and Tribulations	87
Witholding of Blessings and Coming down of	
Chastisement	87
Precendent of Help	89
God-given Opportunity	90
Imlā' and Istidrāj	93
The Human Being in Society	95
The Emergence of Society	97
Vital Needs	97
Secondary Factors	99
Secondary Factors	99
The Single Islamic UmmahSocial Dimension of Man	101
Social Dimension of Man	101
Society as Law-Based	102
Philosophy of History History as Law-Oriented	105
History as Law-Oriented	107
In the School of Religion	111
The Qur'an and the Totality o. Visti ry	111
The Qur'an and the Electer is orstory	
Bibliography	115
Index	117

## Foreword

Direct and unveiled encountering the reality and truth is one of man's most fundamental rights of which man can be deprive by no authority. It is application of this right that opens new horizons to man, prepares the ground for logical and sound cooperation between man on the one hand and man, society, nature, and God on the other, and results in a thorough and moderate god the of man and human values.

However, the way to attaining the truth and reality is not that simple. History I ear, andence of this fact, for there has always been some voluntary and involuntary obstacles to man's attaining such a goal. Unfortunately, such obstacles have become more complicated, influential, and was spread in modern times.

One of the relities and truths which has always been a victim of such obstacles is Islam. Ironically, what makes the studion more painful is that despite man's new communicational inventions and achievements which make ways of attaining truths easier, man's attaining the reality of Islam has become more difficult. Enemies of Islam have made every effort to draw an unreal and fearful picture of this great religion for non-Muslims of

#### FOREWORD

the entire world in general and western world in particular in the recent decades.

A major reason for such determined, unprecedented efforts is that super powers have realized that Islamic teachings can stand against their unlimited greed for rapacity and sucking wealth and blood of the oppressed. That is why they made every direct and indirect effort to cause hatred against Islamic inasmuch as they showed it a horrible religion so that they may prevent truth-seeker from embracing Islam on the one hand and introduce such perspectives which have no relation with the true Islam and introduce some people either they have raised themselves or they have indirectly supported who have nothing to do but terrorism and intimidation as representatives of Islam on the ther.

Survey of motivations of such afforts can manifest some terrible truths of satural plans of enemies of Islam. However, this is something else which should be dealt with in another situation. The responsibility of cultural institutes in this regard is to prepare the ground for familiarit, of all people who are in search for the truth and cultural development in the entire world with the reality of Islam in a direct way without being influenced by western media. Doubtless, knowledge of invaluable human, ethical, and axiological teachings of the holy Qur'an and those of the holy Prophet can prepare the

ground for inclination of truth-seekers towards this most perfect symbol of truth, i.e., Islam, as it guided so many great thinkers to the truth in the past.

In this connection, Al-Mustafa International Research Institute (M.I.R.I.) attempts to take some steps towards establishment of a relation between English speaking readers and Islamic truths through preparing ample, conceivable texts so that it may prepare the ground for their fair judgment on Islam. It is hoped that readers' fair reflection could help them overcome to stacles to attaining the truth as well as removing in ordect images attributed unfairly to Islam so that they may become capable of judging Islam fairly.

The present book is an example of such works in which the author has attempted to incroduce the true Islam to the public in a simple language.

We take this coperturity to express our gratitude to "Islam and West Research Centre Ltd" for publishing this book and hope that the latter should form a link showing the way for those who seek advancement.

## Al-Mustafa International Research Institute (M.I.R.I.)