In the Name of God

New Shortcut to Discussion Book

Teach & Learn English Through Discussion

Written, Compiled, and Edited by

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Introduction

The present book consists of 20 units for free discussion. Each unit includes 4 sections: short stories, questions, vocabulary notes, and culture notes. The number of questions and notes is not fixed, and it varies among the units, by cause we did not want to restrict the scope of the topics for the sake of units. Each topic has its own specifications and poses a certain degree or chalkings to the mind of the audience. Therefore, we felt no obligation to have a meet number of questions and notes for all units. The teachers can proceed and poses, depending on the age, sex, education, and the cultural background of their students, provided that they keep these changes quite personal and ton't change the original format of the book.

While choosing the tonics and we questions, we did our best to make them as challenging and abour to a possible, but still everything depends on such factors as the age, serial the culture of language learners. We preserve this right for the teacher who completely creative and flexible in conducting their classes. The major purpose of the book and the teacher should be increasing the degree of discussability and the amount of student-talk.

All units start with short stories, questions, and vocabulary notes follow the questions, based on the assumption that reading the short stories and ruestions brings to the mind of learners a lot of ideas and potential structures and rentences. To produce speech out of these raw materials, they need revocatilary items and examples which follow the questions. Culture notes are rain, for the sake of fun, and more familiarity with the target culture.

The idea of embarking on the present (sc' spion project came from our private discussion classes for which we coult in find any proper book. There are a few books for such classes available in the market, but we would like to describe them as too general abotrac' and simplistic. They don't delive into every-day issues and problems medial and in detail. Some of them don't contain any questions, and just present a text which is not so challenging on its own. Some other, and cartain problems which are totally alien to Iranian culture and minder. We tried to base our work on careful needs-analysis of Iranian adult and scrupulous investigation of Iranian cultural obsessions.